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2 (pro hac vice application pending)  
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12 *Attorneys for the Ad Hoc Committee of*  
13 *Holders of Trade Claims*

14  
15 **UNITED STATES BANKRUPTCY COURT**  
16 **NORTHERN DISTRICT OF CALIFORNIA**  
17 **SAN FRANCISCO DIVISION**

18 **In re:**  
19 **PG&E CORPORATION**  
20 **-and-**  
21 **PACIFIC GAS & ELECTRIC COMPANY,**  
22 **Debtors.**

- 23 ☐ Affects PG&E Corporation  
24 ☐ Affects Pacific Gas and Electric Company  
25 ☒ Affects both Debtors

26 *\*All papers shall be filed in the Lead Case, No.*  
27 *19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

**DAVID M. FELDMAN'S APPLICATION  
FOR ADMISSION OF ATTORNEY PRO  
HAC VICE**

1 Pursuant to B.L.R. 1001-2(a) and Civil L.R. 11-3, DAVID M. FELDMAN, an active member  
2 in good standing of the bar of NEW YORK, hereby applies for admission to practice in the Northern  
3 District of California on a *pro hac vice* basis representing the Ad Hoc Committee of Holders of Trade  
4 Claims in the above-entitled action.

5 In support of this application, I certify under oath that:

6 1. I am an active member in good standing of a United States Court or of the highest  
7 court of another State or the District of Columbia, as indicated above;

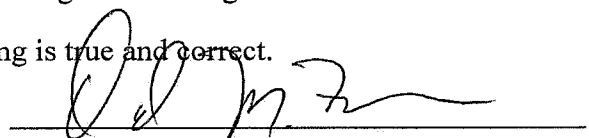
8 2. I agree to abide by the Standards of Professional Conduct set forth in Local Rule 11-4,  
9 and agree to become familiar with the Local Rules and the Bankruptcy Dispute Resolution Program  
10 of this Court; and

11 3. An attorney who is a member of the bar of this Court in good standing and who  
12 maintains an office within the State of California has been designated as co-counsel in the above-  
13 entitled action. The name, address and telephone number of that attorney is:

14 Michael S. Neumeister  
15 Gibson, Dunn & Crutcher LLP  
16 333 South Grand Avenue  
17 Los Angeles, CA 90071-3197  
18 E-mail: mneumeister@gibsondunn.com  
19 Telephone: 213.229.7000  
20 Facsimile: 213.229.7520

21 In addition, attached hereto is a certificate of good standing from the State of New York. I  
22 declare under penalty of perjury that the foregoing is true and correct.

23 Dated: October 10, 2019

24   
25 David M. Feldman

**Appellate Division of the Supreme Court  
of the State of New York  
First Judicial Department**

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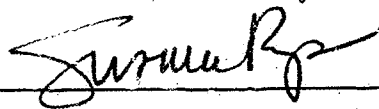
I, Susanna Rojas, Clerk of the Appellate Division of the Supreme Court of the State of New York, First Judicial Department, certify that

**DAVID MICHAEL FELDMAN**

was duly licensed and admitted to practice as an Attorney and Counsellor at Law in all the courts of the State of New York on August 8, 1994, has duly taken and subscribed the oath of office prescribed by law, has been enrolled in the Roll of Attorneys and Counsellors at Law on file in my office, has duly registered with the administrative office of the courts, and according to the records of this court is in good standing as an attorney and counsellor at law.

In Witness Whereof, I have hereunto set my  
hand and affixed the seal of this court on

**October 9, 2019**



**Clerk of the Court**

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Chapter 11

(Lead Case)

(Jointly Administered)

**ORDER GRANTING DAVID M.  
FELDMAN'S APPLICATION FOR  
ADMISSION OF ATTORNEY PRO HAC  
VICE**

1 DAVID M. FELDMAN, whose business address and telephone number is

2 Gibson, Dunn & Crutcher LLP

3 200 Park Avenue

4 New York, NY 10166-0193

5 Telephone: 212.351.4000

6 and who is an active member in good standing of the bar of NEW YORK having applied in the above-  
7 entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis,  
8 representing the AD HOC COMMITTEE OF HOLDERS OF TRADE CLAIMS,

9 **IT IS HEREBY ORDERED THAT** the application is granted, subject to the terms and  
10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*.  
11 Service of papers upon and communication with co-counsel designated in the application will  
12 constitute notice to the represented party. All future filings in this action are subject to the Bankruptcy  
13 Local Rules and *Electronic Case Filing* Procedures adopted by the United States Bankruptcy Court for  
14 the Northern District of California.

15 **\*\*END OF ORDER\*\***